# TERRA BELLA COMMUNITY DEVELOPMENT DISTRICT BOARD OF SUPERVISORS AUDIT COMMITTEE, PUBLIC HEARING & REGULAR MEETING AUGUST 7, 2018

## TERRA BELLA COMMUNITY DEVELOPMENT DISTRICT AGENDA

### August 7, 2018 at 6:30 pm

The Terra Bella Area Pool
Located at 2266 Via Bella Blvd. Land O' Lakes. FL 34639

District Board of Supervisors Chairman Mark Hardee

Vice ChairmanFrank TiberioSupervisorKevin RiggsSupervisorDevanie Collazo

Supervisor Vacant

**District Manager** Meritus Nicole Chamberlain

**District Attorney** Straley Robin Vericker Vivek Babbar

**District Engineer** Johnson Engineering, Inc. Phil Chang

#### All cellular phones and pagers must be turned off while in the meeting room

The meeting will begin at **6:30 p.m.** Following the **Call to Order**, is the **Board Administration** section. Following this the public has the opportunity to comment on posted agenda items during the fourth section called **Audience Questions and Comments on Agenda Items**. Each individual is limited to **three (3) minutes** for such comment. The Board is not required to take action at this time but will consider the comments presented as the agenda progresses. Following public comment, the meeting will proceed with the fifth section called **Vendor and Staff Reports**. This section will allow Vendors and District Engineer, Attorney and Management to update Board on work and to present proposals. The sixth section is called **Business Items**. This section contains items for approval by the District Board of Supervisors that may require discussion, motions, and votes on an item-by-item basis. The seventh section is called **Consent Agenda**. The Consent Agenda section contains items that require the review and approval of the District Board of Supervisors as a normal course of business. Occasionally, certain items for decision within this section are required by Florida Statute to be held as a Public Hearing. In the event of a Public Hearing, each member of the public will be permitted to provide one comment on the issue, prior to the Board of Supervisors' discussion, motion, and vote.

The eighth section is called **Supervisor Requests**. This is the section in which the Supervisors may request Staff to prepare certain items in an effort to meet the District's needs. The final section is called **Audience Questions**, **Comments and Discussion Forum**. This portion of the agenda is where individuals may comment on matters that concern the District. The Board of Supervisors or Staff is not obligated to provide a response until sufficient time for research or action is warranted.

Pursuant to provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the District Office at (813) 397-5120, at least 48 hours before the meeting. If you are hearing or speech impaired, please contact the Florida Relay Service at 1 (800) 955-8770, who can aid you in contacting the District Office.

Any person who decides to appeal any decision made by the Board with respect to any matter considered at the meeting is advised that this same person will need a record of the proceedings and that accordingly, the person may need to ensure that a verbatim record of the proceedings is made, including the testimony and evidence upon which the appeal is to be based.

Agendas can be reviewed by contacting the Manager's office at (813) 397-5120 at least seven days in advance of the scheduled meeting. Requests to place items on the agenda must be submitted in writing with an explanation to the District Manager at least fourteen (14) days prior to the date of the meeting.

#### **Terra Bella Community Development District**

#### Dear Board Members:

The Audit Committee, Public Hearing & Regular Meeting of the Board of Supervisors of the Terra Bella Community Development District will be held on **Tuesday**, **August 7**, **2018 at 6:30 pm** at the **Terra Bella Area Pool Located at 2266 Via Bella Blvd. Land O' Lakes**, **FL 34639**. Included below is the agenda:

1.	CA	LL TO ORDER		
2.		AUDIENCE QUESTION AND COMMENT ON AGENDA ITEMS		
		VENDOR REPORTS		
		Discussion with MBS Bonds.	Tab 01	
4.		CESS TO AUDIT COMMITTEE MEETING		
AUDIT COMMITTEE MEETINGTab 02				
AU		CALL TO ORDER/ROLL CALL	1 a0 02	
		APPOINT CHAIRMAN		
		SELECTION OF CRITERIA FOR EVALUATION OF PROPOSALS		
		DETERMINE DATE, TIME AND LOCATION RFP REQUIRED		
	→.	a. Consider Notice of Request for Proposals for Audit Services		
	5.	CONSIDER SENDING RFP TO INTERESTED FIRMS		
		DETERMINE DATE OF NEXT COMMITTEE MEETING		
	6.	DETERMINE DATE OF NEXT COMMITTEE MEETING		
5.	RE	TURN AND PROCEED TO PUBLIC HEARING AND REGULAR MEE	ΓING	
6.	PU	BLIC HEARING ON ADOPTING PROPOSED FISCAL YEAR 2019 BU	DGET	
	A.	Open Public Hearing on Proposed Fiscal Year 2019 Budget		
	B.	Staff Presentations		
	C.	Public Comment		
	D.	Close Public Hearing on Proposed Fiscal Year 2019 Budget		
		Consideration of Resolution 2018-04; Adopting Fiscal Year 2019 Budget	Tab 03	
7.	BU	SINESS ITEMS		
	A.	Consideration of Audit Committee Recommendations and Evaluations		
	B.	Consideration of Resolution 2018-05; Assessment Resolution	Tab 04	
	C.	Consideration of Resolution 2018-06; Setting Fiscal Year 2019		
		Meeting Schedule	Tab 05	
	D.	Discussion on Asphalt Repair Proposal	Tab 06	
		Discussion on Aeration Proposal		
	F.	Discussion on Vendor Selection Process		
	G.	Discussion on Vacant Supervisor Seats in November		
	Н.	General Matters of the District		
8.	STA	AFF REPORTS		
	A.	District Counsel		
	B.	District Engineer		
	C.	District Manager	Tab 08	
9.	CO	NSENT AGENDA		
	A.	Consideration of the Board of Supervisors Meeting Minutes May 01, 2018	Tab 09	
	В.	Consideration of Operations and Maintenance Expenditures April 2018	Tab 10	
	C.	Consideration of Operations and Maintenance Expenditures May 2018	Tab 11	
	D.	Consideration of Operations and Maintenance Expenditures June 2018	Tab 12	
	E.	Review of Financial Statements Month Ending June 30, 2018	Tab 13	
	F.	Review of District Trust Accounts	Tab 14	
10.	SU	PERVISOR REQUESTS		
11.	AU	AUDIENCE QUESTIONS, COMMENTS AND DISCUSSION FORUM		
12.	AD	JOURNMENT		

We look forward to seeing you at the meeting. In the meantime, if you have any questions, please do not hesitate to call us at (813) 397-5120.

Sincerely, Nicole Chamberlain District Manager